

CLOSED,TYPE I-FOIA

U.S. District Court
District of Columbia (Washington, DC)
CIVIL DOCKET FOR CASE #: 1:18-cv-02644-RCL

PROTECT DEMOCRACY PROJECT, INC. v. U.S.
DEPARTMENT OF JUSTICE CIVIL RIGHTS DIVISION
Assigned to: Judge Royce C. Lamberth

Cases: [1:17-cv-02440-RC](#)
[1:17-cv-02561-RCL](#)
[1:18-cv-00379-RCL](#)
[1:18-cv-01628-RCL](#)
[1:18-cv-01629-RCL](#)

Date Filed: 11/15/2018
Date Terminated: 06/11/2019
Jury Demand: None
Nature of Suit: 895 Freedom of
Information Act
Jurisdiction: U.S. Government Defendant

Cause: 05:552 Freedom of Information Act

Plaintiff

**PROTECT DEMOCRACY PROJECT,
INC.**

represented by **Dennis John Lawson**
DECHERT, LLP
1900 K Street NW
Suite 1200
Washington, DC 20006
(202) 261-3343
Fax: (202) 261-3333
Email: dennis.lawson@dechert.com
ATTORNEY TO BE NOTICED

V.

Defendant

**U.S. DEPARTMENT OF JUSTICE
CIVIL RIGHTS DIVISION**

represented by **Leslie Cooper Vigen**
U.S. DEPARTMENT OF JUSTICE
Civil Division, Federal Programs Branch
1100 L Street, NW
Room 11308
Washington, DC 20005
(202) 305-0727
Fax: (202) 616-8470
Email: leslie.vigen@usdoj.gov
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Date Filed	#	Docket Text
11/15/2018	<u>1</u>	COMPLAINT against U.S. DEPARTMENT OF JUSTICE CIVIL RIGHTS DIVISION (Filing fee \$ 400 receipt number 0090-5793677) filed by PROTECT DEMOCRACY PROJECT, INC.. (Attachments: # <u>1</u> Exhibit A, # <u>2</u> Exhibit B, # <u>3</u> Exhibit C, # <u>4</u> Exhibit D, # <u>5</u> Exhibit E, # <u>6</u> Civil Cover Sheet, # <u>7</u> Summons)(Lawson, Dennis) (Entered: 11/15/2018)
11/15/2018	<u>2</u>	LCvR 26.1 CERTIFICATE OF DISCLOSURE of Corporate Affiliations and Financial Interests by PROTECT DEMOCRACY PROJECT, INC. (Lawson, Dennis) (Entered: 11/15/2018)
11/15/2018	<u>3</u>	NOTICE OF RELATED CASE by PROTECT DEMOCRACY PROJECT, INC.. Case related to Case No. 17-2561, 18-379, 18-1628, 18-1629, 17-2440. (Lawson, Dennis) (Entered: 11/15/2018)
11/15/2018		Case Assigned to Judge Royce C. Lamberth. (zef,) (Entered: 11/16/2018)
11/16/2018	<u>4</u>	SUMMONS (1) Issued Electronically as to U.S. DEPARTMENT OF JUSTICE CIVIL RIGHTS DIVISION. (Attachments: # <u>1</u> Notice and Consent)(zef,) (Entered: 11/16/2018)

		11/16/2018)
12/17/2018	<u>5</u>	NOTICE of Appearance by Leslie Cooper Vigen on behalf of U.S. DEPARTMENT OF JUSTICE CIVIL RIGHTS DIVISION (Vigen, Leslie) (Entered: 12/17/2018)
12/17/2018	<u>6</u>	ANSWER to Complaint by U.S. DEPARTMENT OF JUSTICE CIVIL RIGHTS DIVISION.(Vigen, Leslie) (Entered: 12/17/2018)
04/15/2019	<u>7</u>	ORDER. Signed by Judge Royce C. Lamberth on 4/12/2019. (lcrcl1) (Entered: 04/15/2019)
04/16/2019		Set/Reset Deadlines: Vaughn Index and supporting Dispositive Motions/Motion for Summary Judgment due by 5/15/2019. (lsj) (Entered: 04/16/2019)
05/15/2019	<u>8</u>	Consent MOTION for Extension of Time to <i>File Motion</i> by U.S. DEPARTMENT OF JUSTICE CIVIL RIGHTS DIVISION (Attachments: # <u>1</u> Text of Proposed Order)(Vigen, Leslie) (Entered: 05/15/2019)
05/16/2019	<u>9</u>	ORDER granting <u>8</u> Motion for Extension of Time; Set/Reset Deadlines: Summary Judgment motions due by 5/22/2019. Response to Motion for Summary Judgment due by 6/12/2019. Vaughn Index due by 5/22/2019. Signed by Judge Royce C. Lamberth on 5/16/2019. (lcrcl2) (Entered: 05/16/2019)
05/22/2019	<u>10</u>	MOTION for Summary Judgment by U.S. DEPARTMENT OF JUSTICE CIVIL RIGHTS DIVISION (Attachments: # <u>1</u> Statement of Facts, # <u>2</u> Declaration of Tink Cooper, # <u>3</u> Text of Proposed Order)(Vigen, Leslie) (Entered: 05/22/2019)
06/10/2019	<u>11</u>	STIPULATION of Dismissal by PROTECT DEMOCRACY PROJECT, INC.. (Lawson, Dennis) (Entered: 06/10/2019)